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Men Athletes, Masculinity, and Self-Compassion: What We Know So Far



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Introduction

Self-compassion entails extending compassion to one's self in instances of perceived inadequacy or failure (Neff, 2003). There is a growing body of evidence suggesting that self-compassion provides a buffer against negative evaluation, emotional pain, and failure for women in sport. However, despite the potential benefits of self-compassion, it is surprising that there is little self-compassion research in the field of sport focused on men and masculinity.

Study 1 Overview: Quantitative Survey (Reis et al., 2019, JSEP, 41, 368-379)

To examine whether variables previously identified as important in self-compassion research with general populations of (a) men and (b) women athletes are also relevant to men athletes.

N = 172 men athletes (Mage = 22.8 years)

Study 1 Key Results

Correlations (after controlling for self-esteem)

	Self-compassion
Psychological Well-being	.66**(.10*)
Inclusive Masculinity	.30**(.08)
Hegemonic Masculinity	32**(19**)
Internalized Shame	74**(23**)
Fear of Failure	63**(31**)
Fear of Negative Evaluation	54**(28**)
State Rumination	57**(42**)
State Self-criticism	52**(35**)
Concern over Mistakes	56**(34**)
Fear of Compassion for Self	49**(15*)

Study 2 Overview: Qualitative Interviews	;
(Submitted for Publication)	

To explore men athlete's lived experiences of selfcompassion through the lens of masculinity.

N = 16 men athletes (Mage = 21.4 years) Two semi-structured interviews and reflexive photography

Study 2 Key Results

Men athletes in our study generally represent a version of masculinity that is accepting of other representations of masculinity, and they were open and willing to accept and embrace self-compassion, particularly if it helps them improve their sport performance.

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Study 3 Overview: Quantitative Experiment (Proposed)

To test the effectiveness of a 7-day self-compassion intervention for men athletes.

N = 80-100 men athletes Will be recruited from team and individual sports

representing both body confrontational sports and non-body confrontational sports.

Participants will be randomly assigned to either a selfcompassion intervention (based on Mosewich et al., 2013) group or attention control group.

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